## Eighth Annual Northwest Undergraduate Conference on Literature

Contemporary Responses, Critical Contexts

Saturday, March 5, 2011



## **NUCL 2011 PROGRAM OF EVENTS**

SIGN-IN

8:45-9:00

Mago Hunt Lobby

WELCOME

9:00-9:15

Mago Hunt Recital Hall

Cara Hersh, Ph.D.

NUCL Co-Chair

Asst. Professor, Department of English

Rev. Stephen Rowan, Ph.D.

Dean, College of Arts and Sciences

**SESSION I** 

9:30-10:45

1. Essays: Personal Reflections

The Corridor of Life, The Hall of Hope:

The Trauma Unit

Rachel Brock Oregon Episcopal School

Meditation No. 1, Transparent

Shane Henry Kwiatkowski

Pacific University

Franz Hall 206

The Architecture of a Space (in Time)

Kemy Lin

Lake Oswego High School

Incarcerated Women: A Look into the Reasons

Jenny Gruenberg

Why Women End Up Behind Bars

Oregon Episcopal School

Respondents: Danny Polich and Katie Doyle

University of Portland

2. Modern Poetry in the Modern World

Franz Hall 231

"Skinhead" as Ultimate Expression: An Examination of Performance Poetry's

Politics of Representation through Patricia Smith

Gunnar J. Paulsen Willamette University

Carnival of Words: Applying Bakhtin to

Spoken Word Poetry

Molly Clasen Pacific University

The Storytelling Tradition: A Vehicle

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for Memory and Distortion

Amanda Joyce Lewis & Clark College

Respondents: Matt Vanderlaan and Tom Bluth

University of Portland

| 3. | Legacies of Psychoanalysis: Lacan and Freud in Lit  | terature Franz Hall 223                             |
|----|---|---|
|    | Dreams and Desires in Darkness:<br>A Freudian Psychoanalysis of <i>Winesburg, Ohio</i>  | Kelsey Reavis<br>University of Portland             |
|    | What is a Father? A Freudian Analysis of Ivan Karamazov's Relationship with his Wash Father and Nietzschean View of God       | Nick Ferderer<br>nington State University Vancouver |
|    | "Subjectivities Without Substance":<br>The Body Trade in <i>Gamer</i>   | Jade Snelling<br>University of Oregon               |
|    | Respondents: Kevin Hannon and Caroline Lai  | University of Portland                              |
| 4. | Film as Adaptation  | Franz Hall 214                                      |
|    | "Anything Can Be An Instrument":<br>Adaptation as Intersemiotic Translation<br>in No Country for Old Men                      | Eric Beu<br>University of Washington                |
|    | Allusion to Illusion: (Ex)Tensions of Genre and the Adaptation of Simulacra in <i>Into the Wild</i>                           | Brandon Paul Weaver<br>University of Washington     |
|    | Literary Decadence in Kenneth Anger's<br>Inauguration of the Pleasure Dome (1954)   | Nicolas Brodine<br>Western Washington University    |
|    | Respondents:Timmy Trabon and Natalie Beck   | University of Portland                              |
| 5. | Deconstructing, Reconstructing, Reconstituting  | Gender Franz Hall 106                               |
|    | Those Vilest Members: Performative Gender in the Letters of Abelard and Heloise   | Cambray Provo<br>Seattle University                 |
|    | In A Constant Sea of Constant Confusion   | Elaine Bressi<br>University of Portland             |
|    | Too Much Love: Proof that Contemporary<br>Motherhood Ideology Is Merely a Mystique  | Carolyn Sutter<br>University of Portland            |
|    | Respondents: Kati McConn and Āmber Siri   | University of Portland                              |
| 6. | Literary Rhetoric and Power   | Franz Hall 128                                      |
|    | "Subjugating the Wyf": The Articulated<br>Aristocratic Privilege of <i>Raptus</i> in Middle English<br>Literature and Culture | Paula "Pax" Gutierrez-Neal<br>Whitworth University  |
|    | The Canterbury Tales as a Discourse on Rhetoric   | Erin Ruprecht<br>Lewis & Clark College              |
|    | Dismantling Gender Stereotypes:<br>Rhetoric in Jane Austen's <i>Sense and Sensibility</i>                                     | Aubrey Cain<br>Whitworth University                 |
|    | Respondents: Joanna Langberg and Hannah Robi  | inson University of Portland                        |

7. Plotting and Structure in Charlotte Brontë Franz Hall 108 "My time to assume ascendency... My powers in play": Catherine Walker Narrative Constructions of Power in Jane Eyre Willamette University Three Steps Forward, Three Steps Back: Sarah Spring Examining the Tripartite Structure of Jane Eyre Willamette University and Wide Sargasso Sea via Dante's Divine Comedy "I Had Wrought it Double": the Orphan/Ward Elizabeth Honor Wilder Plot in Charlotte Bronte's Villette Reed College Respondents: Morgan Hecht and Grace Mustain University of Portland **SESSION II** 11:00 - 12:15 1. Personal Essays: Identity Exploration Franz Hall 206 The Pillar of Shame Kendra Schmal Willamette University **Blood Torn Country** Danny Polich University of Portland Slouching Toward Joseph Ball **Pacific University** Respondents: Sarah Moran and Bianca McCluskey University of Portland 2. Apocalyptic Meditations in the Arts Franz Hall 214 Apocalyptic Fictions Nathan Hirstein Portland State University Death and Cinema: An Examination of Matthew Blair Mechanical and Theoretical Decay in Western Washington University Bill Morrison's Light is Calling (2004) Joseph Starzl "Summer": Confronting Mortality University of Portland Respondents: Frances Klein and Danielle Nelson University of Portland 3. Female Independence From Eve to Bridget Jones Franz Hall 223 Bridget Jones as the New "New Woman": Alexandra Fus What She Reads and What She Wants University of Oregon, Robert D. Clark Honors College Esther Greenwood: Material Girl, Living Vanita Carrillo-Rush In A Material World Pacific University Constructing the Autonomous Female: Ally Lever Milton's Representation of Eve University of Puget Sound Respondents: Kelley Diehl and Kate Stringer University of Portland

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| 4. | Humans and Demons: Psychologies of Mortality   | Franz Hall 231                               |
|----|--|--|
|    | More Demon Than Man  | Ben Brewer<br>Pacific University             |
|    | Masked Morality  | Brian Schafer<br>Portland Community College  |
|    | Not Wanting to Grow Up or Conform:<br>Reasons Behind Holden Caulfield's Psychological<br>Behavior in <i>Catcher in the Rye</i>             | Laura Eager<br>University of Portland        |
|    | Respondents: Ian Clark and Katie Metzger   | University of Portland                       |
| 5. | Racial Boundary Crossing in American Literature  | Franz Hall 106                               |
|    | "If I Just Had High Heels and Blue Eyes,<br>Then They'd Like Me": Defining Identity in<br>The House on Mango Street and The Bluest Eye     | Annie Lux<br>University of Portland          |
|    | The Role of White Women in African<br>American Literature  | Kelsey Kiser<br>University of Portland       |
|    | Sympathy for Slave Owners?   | Kevin Hannon<br>University of Portland       |
|    | Respondents: John Bergez and Jon Cruz  | University of Portland                       |
| 6. | Redefining Relationships   | Franz Hall 128                               |
|    | "The Most Revolutionary Act <sup>*</sup> : Sherman Alexie's<br>Racial Politics of Love   | Isabella Guida<br>Willamette University      |
|    | A Male-Male, Dominant-Submissive Partnership<br>in Herman Melville's <i>Moby Dick</i> : How Queequeg<br>and Ishmael Love Like Man and Wife | Samantha Auclair<br>Pacific University       |
|    | The Sexual Behavior of The World Well Lost   | Allison Swaim<br>University of Oregon        |
|    | Respondents: Elizabeth Vogel and Brett Boeh  | University of Portland                       |
| 7. | Grammars of Theory   | Franz Hall 108                               |
|    | He Said / 1 Said: Regionalist Discourse in the Poetry of Raymond Carver  | Kali Boehle-Silva<br>Willamette University   |
|    | Metaphor and the Conditions of Knowledge in <i>The Golden Bowl</i>   | Joshua Oppenheim-Rothschild<br>Reed College  |
|    | Savage Negation: Syntactic Gothic in Melville's <i>Benito Cereno</i>   | Jared Stoltzfus<br>University of Puget Sound |
|    | Respondents: Brian Henderson and Valerie Schiller  | University of Portland                       |

**KEYNOTE ADDRESS** Self and Soul: The Modern Dilemma Mago Hunt Recital Hall 1:30 - 2:30 Professor Mark Edmundson University of Virginia SESSION III 2:45-4:00 1. Original Poetry Personal Artifacts Lewis & Clark College Conscious Stream Original Poems University of Portland That Clawing at the Door: A Suite of Seven Poems Lewis & Clark College Respondents: Olivia Alsept-Ellis and Leah Becker University of Portland 2. Musical and Dramatic Interrogations The Jungle Beyond University of Portland Brother of Mercy: Leonard Cohen's Sexual and Spiritual Confession Seattle Pacific University The Ecology of Transformation in the Theater of Eugène Ionesco University of Washington Respondents: Jeff Makjavich and Julian Carter University of Portland 3. Giving Voice to Violence The Laws of Violence: Ernst Jünger and the Nature of Violence

Terrace Room

Franz Hall 206

Emily J. Cousins

Jennifer Williams Seattle University

Frances Klein

Jessica Holmes

Franz Hall 214 Elizabeth Vogel

Nathaniel Rogers

Claire Fox

Franz Hall 223

Francis Dieterle

Reed College

Bridget Reilly

Joe Donovan

Willamette University

University of Portland

Western Washington University

LUNCH AND AWARDS 12:30-1:15

The Reformation of Violence

Signifying Reality: A Language with

Respondents: Kelsey Kiser and Laura Eager

Roots Outside of White America

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| 4.   | Body Poetics  | Franz Hall 231                                    |
|--|---|---|
|  | The Mortal Muse: Walt Whitman and his<br>Poetry of the Body   | Matt Bradley<br>Oregon State University           |
|  | Distance, Sign and Reconciliation in Robert Hass's "Praise"   | Cate McGehee<br>University of Washington          |
|  | Sensual Reality: Christina Rossetti's "Echo"  | Heather A Barnum<br>University of Washington      |
|  | Respondents: Jessica Parga and Jessie Hethcoat  | University of Portland                            |
| 5.   | Stripping of the Altars: Literary Denials of Catholicism  | Franz Hall 128                                    |
|  | Crusading and Political Elements to Siege of Jerusalem  | Kati McConn<br>University of Portland             |
|  | What Dreams are Made of: Fantasy, Religion, and Reading in <i>The Faerie Queene</i> Univ  | Kristin C. Prewitt<br>ersity of Wisconsin-Madison |
|  | Wings of Wax: Catholicism, Mythology and Failure in A Portrait of the Artist as a Young Man   | lan Clark<br>University of Portland               |
|  | Respondents: Elaine Bressi and Jocelyne LaFortune   | University of Portland                            |
| 6.   | Looking Outside Ourselves: Connecting to the Human and Natural World Through Words  | Franz Hall 106                                    |
|  | Time Waits For No Man: Action versus<br>Inaction in "To His Coy Mist <sup>*</sup> ess" and<br>"The Love Song of J. Alfred Prufrock" | Ariana Scott-Zechlin<br>University of Puget Sound |
|  | The Other as "Selved": Exploring Safie and<br>Henry Clerval in Mary Shelley's Frankenstein  | Xuyen Nguyen<br>Seattle University                |
|  | "The Language of Life Won't Be Silenced":<br>Listening to Life in Linda Hogan's <i>Solar Storms</i>                                 | Crystal Bevers<br>Washington State University     |
|  | Respondents:Cat Rechsteiner and Tadeu Velloso   | University of Portland                            |
| CLOSING RECEPTION 4:00-4:30 Franz Hall Lobby |   |   |

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The University of Portland and NUCL honor the dedication of these teachers of literature and writing

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Ornament from An Essay on Criticism, from Works (1717), Alexander Pope



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